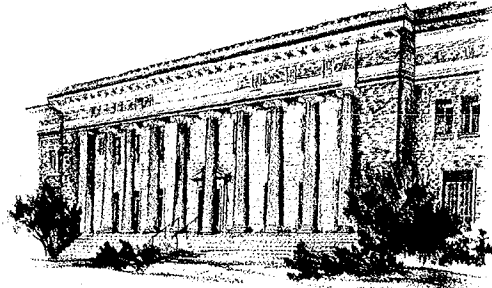


*Board of Supervisors*  
**COUNTY OF TEHAMA**

District 1 – Steve Chamblin  
District 2 – Candy Carlson  
District 3 – Dennis Garton  
District 4 – Bob Williams  
District 5 – Burt Bundy



*Tehama County Courthouse*

Williams J. Goodwin  
Chief Administrator

**COUNTY OF TEHAMA LEGAL NOTICE  
ADVERTISEMENT FOR BID**

**NOTICE IS HEREBY GIVEN** that bids shall be received until 3:00 p.m., November 4, 2020, in the Administration Office, 727 Oak Street, Red Bluff, CA 96080 for the purchase of two (2) new Vans for the Tehama County Community Action Agency

All bids must be in the custody of the Purchasing Department at the designated time. In addition to mailed bid submittals, fax submittals will be accepted at (530) 527-3764. Bids shall be submitted on the form provided **ONLY**.

Funding for this purchase includes State allocated Federal grant funds. Pursuant to 45 C.F.R 92.36, grantees and sub grantees must conduct procurements in a manner that prohibits the use of statutorily or administratively imposed in-State or local geographical preferences in the evaluation of bids or proposals. Therefore, Tehama County Code section 4.24.085, the local preference ordinance, cannot be utilized in evaluating the bid for the requested vehicle even if the local vendor's bid is within five percent of the low responsive bid. The bid, if awarded, will be awarded on the basis of the total cost for the vehicle.

Bid specifications are available by contacting the Purchasing Department at the above address, or by calling (530) 527-3365.

The Board of Supervisors reserves the right to waive informalities and irregularities in any bids received.

  
Debbie Schmidt – Deputy Purchasing Agent

Publish in the Daily News on October 21, 2020. Send proof of publication and statement to Tehama County Purchasing Dept., 727 Oak Street, Red Bluff, CA 96080

**TEHAMA COUNTY COMMUNITY ACTION AGENCY  
SPECIFICATIONS FOR:  
TWO (2) NEW VANS**

**GENERAL SPECIFICATIONS:** These vehicles must be new. Discontinued models, or models that the manufacturer has formally announced will be discontinued within two years after the bid closing, are not acceptable. The vehicles furnished under this specification shall be the manufacturer's conventional design for the type of vehicle specified, complete with all necessary operating accessories customarily furnished, whether stipulated herein or not, with such modifications and attachments as may be necessary to enable the vehicle to function reliably and efficiently in sustained operation. All parts, equipment and accessories shall be completely installed, assembled and/or adjusted as required and shall conform in strength, quality of materials and workmanship to recognized industry standards. Additionally, the vehicle furnished shall comply with the most current Federal Vehicle Standards, California Air Resources Pollution Control requirements, the requirements of the California Department of Transportation and the California Vehicle Code. Awarded Bidder is required to process all DMV documentation to complete registration to the County of Tehama.

**Body:** Full-Size Passenger or Cargo Van  
Minimum 104 cubic feet of cargo space behind 1<sup>st</sup> row seats

**Seating:** 2 first row seats minimum  
Any 2<sup>nd</sup> or 3<sup>rd</sup> row seating must fold down or be removable

**Engine:** Gasoline

**Transmission:** Automatic Transmission

**Color:** Exterior – Light Color

**Includes the Following:**

- Factory installed A/C
- AM/FM Stereo Minimum
- Power Windows, Door Locks and Mirrors
- Seats – cloth or vinyl
- Tilt Wheel
- Cruise Control
- Auxiliary Power Outlets
- Driver and Front Passenger Air Bags
- Power Steering and Power Anti-Lock Brakes
- Second row glass windows
- Rear door glass
- Remote Keyless Entry System

**Warranty:** Please state factory warranty provided. Please state costs for extended warranty if available.

***ANY EXCEPTIONS TO THE ABOVE SPECIFICATIONS MUST BE EXPLAINED IN DETAIL***

TEHAMA COUNTY COMMUNITY ACTION AGENCY

Two (2) NEW VANS

Bids to be received on or before 3:00 p.m. on November 4, 2020

Two (2) NEW: MODEL YEAR \_\_\_\_\_ MAKE \_\_\_\_\_  
MODEL DESIGNATION \_\_\_\_\_

Price Per Each \$ \_\_\_\_\_  
Documentation Fee \$ \_\_\_\_\_  
CA State Sales Tax (7.50%) \$ \_\_\_\_\_  
Tire Disposal Fee and Delivery Charge to:  
310 South Main Street, Red Bluff, California \$ \_\_\_\_\_  
TOTAL BID FOR Two New Vans\* \$ \_\_\_\_\_

\* As per specifications

**BID SHALL INCLUDE THE COST OF ALL EQUIPMENT MEETING OR EXCEEDING THE REQUIRED SPECIFICATIONS.**

\*\*Any additional fees associated with this bid submittal, including State Department of General Services and/or CMAS Contract Fees assessed for contract usage, must be clearly stated and included in the total bid price. Unstated fees will become the responsibility of the bidder. No additional fees will be paid by the County.

*The Department of Social Services is using a Federal grant as the funding source for the purchase of the mini van. Pursuant to 45 C.F.R. 92.36, grantees and subgrantees must conduct procurements in a manner that prohibits the use of statutorily or administratively imposed in-State or local geographical preferences in the evaluation of bids or proposals. Therefore, Tehama County Code section 4.24.085, the local preference ordinance, cannot be utilized in evaluating the bid for the minivan, even if the local vendor's bid is within five percent of the low responsive bid. The bid, if awarded, will be awarded on the basis of the total cost for the vehicle. The Tehama County Board of Supervisors reserves the right to reject any or all bids and the County assumes no obligation to purchase until awarded and execution of a Purchase Order has been made.*

Any specifications exceptions must be explained in detail and attached to this sheet. Printed literature and specification information must be submitted with the bid. Failure to include complete information will exclude your bid from an award.

PROPOSED DELIVERY DATE: \_\_\_\_\_

DEALER: \_\_\_\_\_

PREPARED BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE NO. \_\_\_\_\_ FAX NO. \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE STATE WARRANTY INCLUDED: \_\_\_\_\_

**\*Each bid submittal must be completed on this form**

**\*Faxed bids will be accepted**